

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
Northern DIVISION

Jenerral Reed Ambrose, )  
 )  
Plaintiff, )  
 )  
v. ) CASE NO. 2:06-cv-929-MHT  
 )  
Russell Thomas, Olivia Pearson, )  
 )  
Doug Wheeler )  
Defendants, )

**CONFLICT DISCLOSURE STATEMENT**

COMES NOW Doug Wheeler, a defendant in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or  
☐ This party is a governmental entity, or  
☐ There are no entities to be reported, or  
☒ The following entities and their relationship to the party are hereby reported:

Reportable Entity

Relationship to Party

Pike County Sheriff's Dept.

Employer

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

02/04/08  
Date

/s/ N. Gunter Guy, Jr.  
(Signature)

N. Gunter Guy, Jr.  
(Counsel's Name)

Russell Thomas, Olivia Pearson, Doug Wheeler  
Counsel for (print names of all parties)

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Address, City, State Zip Code

(334) 387-7680

Telephone Number

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**CERTIFICATE OF SERVICE**

I, N. Gunter Guy, Jr., do hereby Certify that a true and correct copy of the foregoing has been furnished by U.S. Mail (manner of service, i.e., U.S. Mail, electronic mail, etc.) on this 4th day of February 2008 to:

Generral Ambrose

c/o William Allen Ambrose

2321 Parkwood Drive

Cottdondale, AL 35453

02/04/08

Date

/s/ N. Gunter Guy, Jr.

Signature